

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
For True Consideration See Affidavit
Book 17 Page 90

NOV 26 10 52 AM
Know All Men by These Presents:

That DAVID G. TRAXLER
in consideration of the sum of Ten and No/100 (\$10.00) and other valuable considerations - - - DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. FRANK ROBINSON, his heirs and assigns:

All those pieces, parcels, or lots of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 2 and 3, Plat of Sterling College Park Addition as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "L", page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Anderson Road, joint front corner Lots Nos. 3 and 4 and running thence N. 26-25 W. 117 feet to an iron pin, joint rear corner Lots Nos. 3 and 4, 7 and 8; thence S. 68-50 W. 81.3 feet to an iron pin, joint rear corner Lots Nos. 1 and 2 and in the rear line of Lot No. 9; thence S. 18-49 E. 137.2 feet to an iron pin on the Northerly side of Anderson Road; thence along the Northerly side of Anderson Road N. 54-51 E. 50 feet to an iron pin, joint front corner Lots Nos. 2 and 3; thence continuing along the Northerly side of Anderson Road E. 58-56 E. 50 feet to an iron pin, the point of beginning.

This is one of the lots conveyed by deed recorded in Deed Volume 422, page 502 and is shown on the Auditor's Block Book 112-16-59 and 58.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

David G. Traxler (Seal)
Lawton Pitts Langston (Seal)
Notary Public for South Carolina (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Joseph P. Harris

and made oath that he saw the within named grantor(s) David G. Traxler sign, seal and as his act and deed deliver the within written deed, and that he, with Lawton Pitts Langston witnessed the execution thereof.

Sworn to before me this 22nd day of November A. D. 1954
Lawton Pitts Langston (Seal)
Notary Public for South Carolina

Joseph P. Harris (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
I, Lawton P. Langston

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank Robinson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of November A. D. 1954
Lawton Pitts Langston (Seal)
Notary Public for South Carolina

Julia P. Traxler (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 26th day of November 1954 at 10:52 A. M., No. 27117

112-16-58459